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CONFIRMATION NO. 8615

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/721,333                                                                                                                                                                                                                                                                                                   | <b>FILING OR 371(c) DATE</b><br>11/26/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>370               | <b>GROUP ART UNIT</b><br>2616                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>Q78594 |                                |
| <b>APPLICANTS</b><br>Damien Galand, Chaville, FRANCE;<br>Laurent Clevy, Chartres, FRANCE;<br>Olivier Marce, Massy, FRANCE;                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>** CONTINUING DATA *****</b><br>NONE, SJK, 7/26/07                                                                                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>FRANCE 02 15 126 12/02/2002 OK, SJK, 7/26/07                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 02/26/2004                                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <u>SJK</u> Allowance <u>SJK</u> Initials<br>Examiner's Signature |                                                                                                                   | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>9             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>23373                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>TITLE</b><br>Device for accessing a telecommunication network for the selective degradation of data flows                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |